



SWARNACHITRA SHILPA KALA NIKETAN

97/0/162, P.C Street, Ranaghat, Nadia, 741201, West Bengal

Painting / Sangeet / Dance / Kobita Abritti / Tabla

Application Form For Examination

www.swarnachitra.com

Examination form for Annual / Bi-Annual examination session 20____ 20____

Two copies Passport size current photo copy required
One copy of passport size attested photo to be pasted for 5th, 6th, 7th & 8th year candidate only and One extra copy to be sent along with form.

Student Reg No

1. Name of the Candidate (in Block letters)

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

2. Gurdian's Name (Father/Mother/Husbant (in Block letters)

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

3. Full Address with Phone Number

_____ Ph no. _____

4. Date of Birth and Sex

_____ Sex (M/F/Others) _____

5. Nationality and Mother Tongue

6. Class and Subject in Which the Candidate is appearing

class _____
Subject _____

7. (a) Details of previous examination, if any, passed by the candidate in Fine Arts (Painting)Sangeet, Dance, Kobita Abritti, Tabla

Roll No. _____ Class _____
Subject _____ Subject Code _____
Session _____ Result _____

(b) Name of the centere / address and affiliated to which organization

8. Educational qualification-Mateic pass

certificate to be attached for 4th and 5th year and Higher Secondary Certificate for Bhaskar Examination.

9. Name of the Examination Center

from which the candidate wants to appear

SOLEMN DECLARATION : I solemnly declare that particulars given above in the from are true and correct. I accept full liability for any action against me under the rules and regulations of the kala nikanetn for any mis- statement or coecalment of facts made by me. I further pledge to abide by the rules/instructions laid down by the kala nikanetn. I further declare that i am fully aware of recognition of certificates / diplomas awarded by SSKN & is fully satisfied about the same.

Date : _____

Place : _____

Guardian's signature
(in case of Minor candidate)

(Full Signature of the Candidate)

1) Fifth year Examination it is to be compulsorily observed that Educational Qualification of the Fifth year (Ankan / Sangeet / Abritti / Tabla / dance) candidate should be upto class x his/her age should be fourteen years complete or above. A 5th year 6th year & 7th year candidate cannot be appear for more than one subject in one calender year. For 4th ,5th, 6th, 7th year & 8th year examinee must be enclosed their previous year Marksheets age proof Certificate xerox copy along with the application form. If this condition is not satisfied the application of the candidate is liable to be cancelled at any time.

Seal

(Signature of Center Incharge with Center Seal)

Centre Registration No. _____